



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 4781

|  |   |                                |   |  |                                |
|--|---|--------------------------------|---|--|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/526,037   | <b>FILING OR 371(c) DATE</b><br>09/21/2005<br><b>RULE</b>   | <b>CLASS</b><br>707            | <b>GROUP ART UNIT</b><br>2161   | <b>ATTORNEY DOCKET NO.</b><br>JUSL-120 (62800-033) |                                |
| <b>APPLICANTS</b><br>Jonathan Charles Burr, Cheshire, GBN, UNITED KINGDOM;<br>Gary Gates, Heswall, Wirral Ch60 6Tq, GBN, UNITED KINGDOM;<br>Alan George Slater, Heaton, Heaton Bolton B11 5Dz, GBN, UNITED KINGDOM;        |   |                                |   |  |                                |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/GB03/03701 08/27/2003  |   |                                |   |  |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 0220062.4 08/29/2002  |   |                                |   |  |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |   | <b>STATE OR COUNTRY</b><br>GBN | <b>SHEETS DRAWING</b><br>18   | <b>TOTAL CLAIMS</b><br>17                          | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>23630  |   |                                |   |  |                                |
| <b>TITLE</b><br>Traffic scheduling system  |   |                                |   |  |                                |
| <b>FILING FEE RECEIVED</b><br>1390   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                                |